

THE  
DIXIE BIBLE  
WITH SACRED NAMES  
AND CLARIFICATIONS

CONTAINING THE  
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS  
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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# LEVITICUS

## CHAPTER 1

AND YAHWAH called unto Moses, and spoke unto him out of the tabernacle of the congregation, saying, Speak unto the children of Israel, and say to them, If any adamites of you bring *an* offering unto YAHWAH, you all shall bring your offering of the beasts, *even* of the herd, and of the flock.

If his offering *be a* burnt sacrifice of the herd, let him offer *a* male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before YAHWAH.

And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

And he shall kill the bullock before YAHWAH: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.

And he shall flay the burnt offering, and cut it into his pieces.

And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:

And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar:

But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, *to be a* burnt sacrifice, *an* offering made by fire, of *a* sweet savour unto YAHWAH.

And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for *a* burnt sacrifice; he shall bring it *a* male without blemish.

And he shall kill it on the side of the altar northward before YAHWAH: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:

But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: *it is a* burnt sacrifice, *an* offering made by fire, of *a* sweet savour unto YAHWAH.

And if the burnt sacrifice for his offering to YAHWAH *be* of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

And the priest shall bring it unto the altar, and wring off his head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar:

And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

And he shall cleave it with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: *it is a* burnt sacrifice, *an* offering made by fire, of *a* sweet savour unto YAHWAH.

## CHAPTER 2

AND when any will offer *a* meat offering unto YAHWAH, his offering shall be *of* fine flour; and he shall pour oil upon it, and put frankincense thereon:

And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, *to be an* offering made by fire, of *a* sweet savour unto YAHWAH:

And the remnant of the meat offering *shall be* Aaron's and his sons': *it is a* thing the sanctified of the sanctified of the offerings of YAHWAH made by fire.

And if you bring *an* oblation of *a* meat offering baken in the oven, *it shall be* unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

And if your oblation *be a* meat offering *baken in a* pan, it shall be *of* fine flour unleavened, mingled with oil.

You shall part it in pieces, and pour oil thereon: *it is a* meat offering.

And if your oblation *be a* meat offering *baken* in the fryingpan, it shall be made *of* fine flour with oil.

And you shall bring the meat offering that is made of these things unto YAHWAH: and when it is presented unto the priest, he shall bring it unto the altar.

And the priest shall take from the meat offering *a* memorial thereof, and shall burn *it* upon the altar: *it is an* offering made by fire, of *a* sweet savour unto YAHWAH.

And that which is left of the meat offering *shall be* Aaron's and his sons': *it is a* thing the sanctified of the sanctified of the offerings of YAHWAH made by fire.

No meat offering, which you all shall bring unto YAHWAH, shall be made with leaven: for you all shall burn no leaven, nor any honey, in any offering of YAHWAH made by fire.

As for the oblation of the firstfruits, you all shall offer them unto YAHWAH: but they shall not be burnt on the altar for *a* sweet savour.

And every oblation of your meat offering shall you season with salt; neither shall you suffer the salt of the covenant of the ELOHEEM to be lacking from your meat offering: with all your offerings you shall offer salt.

And if you offer *a* meat offering of your firstfruits unto YAHWAH, you shall offer for the meat offering of your firstfruits green ears of grain dried by the fire, *even* grain beaten out of full ears.

And you shall put oil upon it, and lay frankincense thereon: *it is a* meat offering.

And the priest shall burn the memorial of it, *part* of the beaten grain thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is an* offering made by fire unto YAHWAH.

### CHAPTER 3

AND if his oblation *be a* sacrifice of peace offering, if he offer *it* of the herd; whether *it be a* male or female, he shall offer it without blemish before YAHWAH.

And he shall lay his hand upon the head of his offering, and kill it *at* the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

And he shall offer of the sacrifice of the peace offering *an* offering made by fire unto YAHWAH; the fat that covers the inwards, and all the fat that *is* upon the inwards,

And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which *is* upon the wood that *is* on the fire: *it is an* offering made by fire, of *a* sweet savour unto YAHWAH.

And if his offering for *a* sacrifice of peace offering unto YAHWAH *be* of the flock; male or female, he shall offer it without blemish.

If he offer *a* lamb for his offering, then shall he offer it before YAHWAH.

And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.

And he shall offer of the sacrifice of the peace offering *an* offering made by fire unto YAHWAH; the fat thereof, *and* the whole rump, it shall he take off hard by the backbone; and the fat that covers the inwards, and all the fat that *is* upon the inwards,

And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

And the priest shall burn it upon the altar: *it is* the food of the offering made by fire unto YAHWAH.

And if his offering *be a* goat, then he shall offer it before YAHWAH.

And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.

And he shall offer thereof his offering, *even an* offering made by fire unto YAHWAH; the fat that covers the inwards, and all the fat that *is* upon the inwards,

And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

And the priest shall burn them upon the altar: *it is* the food of the offering made by fire for *a* sweet savour: all the fat *is* YAHWAH'S.

*It shall be* a perpetual statute for your gene-race-aions throughout all your dwellings, that you all eat neither fat nor blood.

## CHAPTER 4

AND YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, saying, If *a* person shall sin through ignorance against any of the commandments of YAHWAH *concerning things* which ought not to be done, and shall do against any of them:

If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he has sinned, *a* young bullock without blemish unto YAHWAH for *a* sin offering.

And he shall bring the bullock unto the door of the tabernacle of the congregation before YAHWAH; and shall lay his hand upon the bullock's head, and kill the bullock before YAHWAH.

And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before YAHWAH, before the veil of the sanctuary.

And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before YAHWAH, which *is* in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

And he shall take off from it all the fat of the bullock for the sin offering; the fat that covers the inwards, and all the fat that *is* upon the inwards,

And the two kidneys, and the fat that *is* upon them, which *is* by the flanks, and the caul above the liver, with the kidneys, it shall he take away,

As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.

And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung, Even the whole bullock shall he carry forth outside of the camp unto *a* clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

And if the whole national gathering of Israel sin through ignorance, and the thing be hid from the eyes of the leaders, and they have done *somewhat against* any of the commandments of YAHWAH *concerning things* which should not be done, and are guilty;

When the sin, which they have sinned against it, is known, then the leaders shall offer *a* young bullock for the sin, and bring him before the tabernacle of the congregation.

And the elders of the whole national gathering shall lay their hands upon the head of the bullock before YAHWAH: and the bullock shall be killed before YAHWAH.

And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:

And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before YAHWAH, *even* before the veil.

And he shall put *some* of the blood upon the horns of the altar which *is* before YAHWAH, that *is* in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which *is at* the door of the tabernacle of the congregation.

And he shall take all his fat from him, and burn *it* upon the altar.

And he shall do with the bullock as he did with the bullock for *a* sin offering, so shall he do with this: and the priest shall make *an* atonement for them, and it shall be forgiven them.

And he shall carry forth the bullock outside of the camp, and burn him as he burned the first bullock: *it is a* sin offering for the leaders.

When *a* ruler has sinned, and done *somewhat* through ignorance *against* any of the commandments of

YAHWAH ELOHEEM *concerning things* which should not be done, and is guilty;

Or if his sin, wherein he has sinned, come to his knowledge; he shall bring his offering, *a* kid of the goats, *a* male without blemish:

And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before YAHWAH: *it is a* sin offering.

And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.

And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make *an* atonement for him as concerning his sin, and it shall be forgiven him.

And if anyone of the land people sin through ignorance, while he does *somewhat against* any of the commandments of YAHWAH *concerning things* which ought not to be done, and be guilty;

Or if his sin, which he has sinned, come to his knowledge: then he shall bring his offering, *a* kid of the goats, *a* female without blemish, for his sin which he has sinned.

And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.

And the priest shall take of the blood thereof with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn *it* upon the altar for *a* sweet savour unto YAHWAH; and the priest shall make *an* atonement for him, and it shall be forgiven him.

And if he bring *a* lamb for *a* sin offering, he shall bring it *a* female without blemish.

And he shall lay his hand upon the head of the sin offering, and slay it for *a* sin offering in the place where they kill the burnt offering.

And the priest shall take of the blood of the sin offering with his finger, and put *it* upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:

And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto YAHWAH: and the priest shall make *an* atonement for his sin that he has committed, and it shall be forgiven him.

## CHAPTER 5

AND if *a* person sin, and hear the voice of swearing, and *is a* witness, whether he has seen or known *of it*; if he do not utter *it*, then he shall bear his iniquity.

Or if *a* person touch any unclean thing, whether *it be a* carcase of *an* unclean living things, or *a* carcase of unclean beasts, or the carcase of unclean moving things, and *if* it be hidden from him; he also shall be unclean, and guilty.

Or if he touch the uncleanness of adamites, whatsoever uncleanness *it be* that *a man* shall be defiled withal, and it be hid from him; when he knows *of it*, then he shall be guilty.

Or if *a* person swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that *an adamite* shall pronounce with *an* oath, and it be hid from him; when he knows *of it*, then he shall be guilty in one of these.

And it shall be, when he shall be guilty in one of these *things*, that he shall confess that he has sinned in that *thing*:

And he shall bring his trespass offering unto YAHWAH for his sin which he has sinned, *a* female from the flock, *a* lamb or *a* kid of the goats, for *a* sin offering; and the priest shall make *an* atonement for him concerning his sin.

And if he be not able to bring *a* lamb, then he shall bring for his trespass, which he has committed, two turtledoves, or two young pigeons, unto YAHWAH; one for *a* sin offering, and the other for *a* burnt offering.

And he shall bring them unto the priest, who shall offer *that which is* for the sin offering first, and wring off his head from his neck, but shall not divide *it* asunder:

And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: *it is a sin offering.*

And he shall offer the second *for a* burnt offering, according to the manner: and the priest shall make *an* atonement for him for his sin which he has sinned, and it shall be forgiven him.

But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of *an* ephah of fine flour for *a* sin offering; he shall put no oil upon it, neither shall he put *any* frankincense thereon: for *it is a sin offering.*

Then shall he bring it to the priest, and the priest shall take his handful of it, *even a* memorial thereof, and burn *it* on the altar, according to the offerings made by fire unto YAHWAH: *it is a sin offering.*

And the priest shall make *an* atonement for him as touching his sin that he has sinned in one of these, and it shall be forgiven him: and *the remnant* shall be the priest's, as *a* meat offering.

And YAHWAH spoke unto Moses, saying,

If *a* person commit *a* trespass, and sin through ignorance, in the sanctified things of YAHWAH; then he shall bring for his trespass unto YAHWAH *a* ram without blemish out of the flocks, with your estimation by shekels of silver, after the shekel of the sanctuary, for *a* trespass offering:

And he shall make amends for the harm that he has done in the sanctified thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make *an* atonement for him with the ram of the trespass offering, and it shall be forgiven him.

And if *a* person sin, and commit any of these things which are forbidden to be done by the commandments of YAHWAH; though he knew *it* not, yet is he guilty, and shall bear his iniquity.

And he shall bring *a* ram without blemish out of the flock, with your estimation, for *a* trespass offering, unto the priest: and the priest shall make *an* atonement for him concerning his ignorance wherein he erred and knew *it* not, and it shall be forgiven him.

*It is a* trespass offering: he has certainly trespassed against YAHWAH.

## CHAPTER 6

AND YAHWAH spoke unto Moses, saying,

If *a* person sin, and commit *a* trespass against YAHWAH, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in *a* thing taken away by violence, or has deceived his neighbour; Or have found that which was lost, and lies concerning it, and swears falsely; in any of all these that *adamites* does, sinning therein:

Then it shall be, because he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,

Or all that about which he has sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, *and* give it unto him to whom it appertains, in the day of his trespass offering.

And he shall bring his trespass offering unto YAHWAH, *a* ram without blemish out of the flock, with your estimation, for *a* trespass offering, unto the priest:

And the priest shall make *an* atonement for him before YAHWAH: and it shall be forgiven him for anything of all that he has done in trespassing therein.

And YAHWAH spoke unto Moses, saying,

Command Aaron and his sons, saying, This *is* the law of the burnt offering: *It is* the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.

And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he shall put them beside the altar.

And he shall put off his garments, and put on other garments, and carry forth the ashes outside of the camp unto *a* clean place.

And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it

every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

The fire shall ever be burning upon the altar; it shall never go out.

And this *is* the law of the meat offering: the sons of Aaron shall offer it before YAHWAH, before the altar.

And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which *is* upon the meat offering, and shall burn *it* upon the altar *for a* sweet savour, *even* the memorial of it, unto YAHWAH.

And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the sanctified place; in the court of the tabernacle of the congregation they shall eat it.

It shall not be baked with leaven. I have given it *unto them for* their portion of my offerings made by fire; it *is* the sanctified of the sanctified, as *is* the sin offering, and as the trespass offering.

All the males among the children of Aaron shall eat of it. *It shall be a* statute forever in your gene-race-aions concerning the offerings of YAHWAH made by fire: every one that touches them shall be sanctified.

And YAHWAH spoke unto Moses, saying,

This *is* the offering of Aaron and of his sons, which they shall offer unto YAHWAH in the day when he is anointed; the tenth part of *an* ephah of fine flour for *a* meat offering perpetual, half of it in the morning, and half thereof at night.

In *a* pan it shall be made with oil; *and when it is* baked, you shall bring it in: *and* the baked pieces of the meat offering shall you offer *for a* sweet savour unto YAHWAH.

And the priest of his sons that is anointed in his stead shall offer it: *it is a* statute forever unto YAHWAH; it shall be wholly burnt.

For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

And YAHWAH spoke unto Moses, saying,

Speak unto Aaron and to his sons, saying, This *is* the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before YAHWAH: it *is* the sanctified of the sanctified.

The priest that offers it for sin shall eat it: in the sanctified place shall it be eaten, in the court of the tabernacle of the congregation.

Whatsoever shall touch the flesh thereof shall be sanctified: and when there is sprinkled of the blood thereof upon any garment, you shall wash that whereon it was sprinkled in the sanctified place.

But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in *a* brasen pot, it shall be both scoured, and rinsed in water.

All the males among the priests shall eat thereof: it *is* the sanctified of the sanctified.

And no sin offering, whereof *any* of the blood is brought into the tabernacle of the congregation to reconcile *withal* in the sanctified *place*, shall be eaten: it shall be burnt in the fire.

## CHAPTER 7

LIKEWISE this *is* the law of the trespass offering: it *is* the sanctified of the sanctified.

In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.

And he shall offer of it all the fat thereof; the rump, and the fat that covers the inwards,

And the two kidneys, and the fat that *is* on them, which *is* by the flanks, and the caul *that is* above the liver, with the kidneys, it shall he take away:

And the priest shall burn them upon the altar *for an* offering made by fire unto YAHWAH: it *is a* trespass offering.

Every male among the priests shall eat thereof: it shall be eaten in the sanctified place: it *is* the sanctified of the sanctified.

As the sin offering *is*, so *is* the trespass offering: *there is* one law for them: the priest that makes atonement therewith shall have *it*.

And the priest that offers any man's burnt offering, *even* the priest shall have to himself the skin of the burnt offering which he has offered.

And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offers it.

And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another.

And this *is* the law of the sacrifice of peace offerings, which he shall offer unto YAHWAH.

If he offer it for *a* thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

Besides the cakes, he shall offer *for* his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

And of it he shall offer one out of the whole oblation *for a* heave offering unto YAHWAH, *and* it shall be the priest's that sprinkles the blood of the peace offerings.

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

But if the sacrifice of his offering *be a* vow, or *a* voluntary offering, it shall be eaten the same day that he offers his sacrifice: and on the morrow also the remainder of it shall be eaten:

But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

And if *any* of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offers it: it shall be *an* abomination, and the person that eats of it shall bear his iniquity.

And the flesh that touches any unclean *thing* shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

But the person that eats *of* the flesh of the sacrifice of peace offerings, that *pertain* unto YAHWAH, having his uncleanness upon him, even that person shall be cut off from his people.

Moreover the person that shall touch any unclean *thing*, *as* the uncleanness of adamites, or *any* unclean beast, or any abominable unclean *thing*, and eat of the flesh of the sacrifice of peace offerings, which *pertain* unto YAHWAH, even that person shall be cut off from his people.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, saying, You all shall eat no manner of fat, of ox, or of sheep, or of goat.

And the fat of the beast that dies of itself, and the fat of that which is torn with beasts, may be used in any other use: but you all shall in no wise eat of it.

For whosoever eats the fat of the beast, of which men offer *an* offering made by fire unto YAHWAH, even the person that eats *it* shall be cut off from his people.

Moreover you all shall eat no manner of blood, *whether it be* of fowl or of beast, in any of your dwellings.

Whatsoever person *it be* that eats any manner of blood, even that person shall be cut off from his people.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, saying, He that offers the sacrifice of his peace offerings unto YAHWAH shall bring his oblation unto YAHWAH of the sacrifice of his peace offerings.

His own hands shall bring the offerings of YAHWAH made by fire, the fat with the breast, it shall he bring, that the breast may be waved *for a* wave offering before YAHWAH.

And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.

And the right shoulder shall you all give unto the priest *for a* heave offering of the sacrifices of your peace offerings.

He among the sons of Aaron, that offers the blood of the peace offerings, and the fat, shall have the right shoulder for *his* part.

For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by *a* statute forever from among



the children of Israel.

This *is the portion* of the anointing of Aaron, and of the anointing of his sons, out of the offerings of YAHWAH made by fire, in the day *when* he presented them to minister unto YAHWAH in the priest's office;

Which YAHWAH commanded to be given them of the children of Israel, in the day that he anointed them, *by a* statute forever throughout their gene-race-aions.

This *is* the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

Which YAHWAH commanded Moses in the mountain of Sinai, in the day that he commanded the children of Israel to offer their oblations unto YAHWAH, in the wilderness of Sinai.

## CHAPTER 8

AND YAHWAH spoke unto Moses, saying,

Take Aaron and his sons with him, and the garments, and the anointing oil, and *a* bullock for the sin offering, and two rams, and *a* basket of unleavened bread;

And gather you the whole national gathering together unto the door of the tabernacle of the congregation.

And Moses did as YAHWAH commanded him; and the whole national gathering was gathered together unto the door of the tabernacle of the congregation.

And Moses said to the whole national gathering, This *is* the thing which YAHWAH commanded to be done.

And Moses brought Aaron and his sons, and washed them with water.

And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound *it* unto him therewith.

And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.

And he put the mitre upon his head; also upon the mitre, *even* upon his forefront, did he put the golden plate, the sanctified crown; as YAHWAH commanded Moses.

And Moses took the anointing oil, and anointed the tabernacle and all that *was* therein, and sanctified them.

And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as YAHWAH commanded Moses.

And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

And he slew *it*; and Moses took the blood, and put *it* upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

And he took all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and Moses burned *it* upon the altar.

But the bullock, and his hide, his flesh, and his dung, he burnt with fire outside of the camp; as YAHWAH commanded Moses.

And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

And he killed *it*; and Moses sprinkled the blood upon the altar round about.

And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: *it was a* burnt sacrifice for *a* sweet savour, *and an* offering made by fire unto YAHWAH; as YAHWAH commanded Moses.

And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

And he slew *it*; and Moses took of the blood of it, and put *it* upon the tip of Aaron's right ear, and upon the

thumb of his right hand, and upon the great toe of his right foot.

And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

And he took the fat, and the rump, and all the fat that *was* upon the inwards, and the caul *above* the liver, and the two kidneys, and their fat, and the right shoulder:

And out of the basket of unleavened bread, that *was* before YAHWAH, he took one unleavened cake, and *a* cake of oiled bread, and one wafer, and put *them* on the fat, and upon the right shoulder:

And he put all upon Aaron's hands, and upon his sons' hands, and waved them *for a* wave offering before YAHWAH.

And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: they *were* consecrations for *a* sweet savour: it *is an* offering made by fire unto YAHWAH.

And Moses took the breast, and waved it *for a* wave offering before YAHWAH: *for* of the ram of consecration it was Moses' part; as YAHWAH commanded Moses.

And Moses took of the anointing oil, and of the blood which *was* upon the altar, and sprinkled *it* upon Aaron, *and* upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, *and* his garments, and his sons, and his sons' garments with him.

And Moses said to Aaron and to his sons, Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

And that which remains of the flesh and of the bread shall you all burn with fire.

And you all shall not go out of the door of the tabernacle of the congregation *in* seven days, until the days of your consecration be at *an* end: for seven days shall he consecrate you.

As he has done this day, *so* YAHWAH has commanded to do, to make *an* atonement for you.

Therefore shall you all abide *at* the door of the tabernacle of the congregation day and night seven days, and keep the charge of YAHWAH, that you all die not: for so I am commanded.

So Aaron and his sons did all things which YAHWAH commanded by the hand of Moses.

## CHAPTER 9

AND it came to pass on the eighth day, *that* Moses called Aaron and his sons, and the elders of Israel;

And he said to Aaron, Take you *a* young calf for *a* sin offering, and *a* ram for *a* burnt offering, without blemish, and offer *them* before YAHWAH.

And unto the children of Israel you shall speak, saying, Take you all *a* kid of the goats for *a* sin offering; and *a* calf and *a* lamb, *both* of the first year, without blemish, for *a* burnt offering;

Also *a* bullock and *a* ram for peace offerings, to sacrifice before YAHWAH; and *a* meat offering mingled with oil: for today YAHWAH will appear unto you.

And they brought *that* which Moses commanded before the tabernacle of the congregation: and the whole national gathering drew near and stood before YAHWAH.

And Moses said, This *is* the thing which YAHWAH commanded that you all should do: and the glory of YAHWAH shall appear unto you.

And Moses said to Aaron, Go unto the altar, and offer your sin offering, and your burnt offering, and make *an* atonement for yourself, and for the people: and offer the offering of the people, and make *an* atonement for them; as YAHWAH commanded.

Aaron therefore went unto the altar, and slew the calf of the sin offering, which *was* for himself.

And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put *it* upon the horns of the altar, and poured out the blood at the bottom of the altar:

But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as YAHWAH commanded Moses.

And the flesh and the hide he burnt with fire outside of the camp.

And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt *them* upon the altar.

And he did wash the inwards and the legs, and burnt *them* upon the burnt offering on the altar.

And he brought the people's offering, and took the goat, which *was* the sin offering for the people, and slew it, and offered it for sin, as the first.

And he brought the burnt offering, and offered it according to the manner.

And he brought the meat offering, and took *a* handful thereof, and burnt *it* upon the altar, beside the burnt sacrifice of the morning.

He slew also the bullock and the ram *for a* sacrifice of peace offerings, which *was* for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,

And the fat of the bullock and of the ram, the rump, and that which covers *the inwards*, and the kidneys, and the caul *above* the liver:

And they put the fat upon the breasts, and he burnt the fat upon the altar:

And the breasts and the right shoulder Aaron waved *for a* wave offering before YAHWAH; as Moses commanded.

And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of YAHWAH appeared unto all the people.

And there came *a* fire out from before YAHWAH, and consumed upon the altar the burnt offering and the fat: *which* when all the people saw, they shouted, and fell on their faces.

## CHAPTER 10

AND Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before YAHWAH, which he commanded them not.

And there went out fire from YAHWAH, and devoured them, and they died before YAHWAH.

Then Moses said to Aaron, This *is it* that YAHWAH spoke, saying, I will be sanctified in them that come near me, and before all the people I will be glorified. And Aaron held his peace.

And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, Come near, carry your brethren from before the sanctuary out of the camp.

So they went near, and carried them in their coats out of the camp; as Moses had said.

And Moses said to Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest you all die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which YAHWAH has kindled.

And you all shall not go out from the door of the tabernacle of the congregation, lest you all die: for the anointing oil of YAHWAH *is* upon you. And they did according to the word of Moses.

And YAHWAH spoke unto Aaron, saying,

Do not drink wine nor strong drink, you, nor your sons with you, when you all go into the tabernacle of the congregation, lest you all die: *it shall be a* statute forever throughout your gene-race-aions:

And that you all may put difference between sanctified and unsanctified, and between unclean and clean;

And that you all may teach the children of Israel all the statutes which YAHWAH has spoken unto them by the hand of Moses.

And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remains of the offerings of YAHWAH made by fire, and eat it without leaven beside the altar: for *it is* the sanctified of the sanctified:

And you all shall eat it in the sanctified place, because it *is* your due, and your sons' due, of the sacrifices of YAHWAH made by fire: for so I am commanded.

And the wave breast and heave shoulder shall you all eat in *a* clean place; you, and your sons, and your daughters with you: for *they be* your due, and your sons' due, *which* are given out of the sacrifices of peace offerings of the children of Israel.

The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave *it for a* wave offering before YAHWAH; and it shall be your, and your sons' with you, by *a* statute forever; as YAHWAH has commanded.

And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron *which were* left *alive*, saying,

Wherefore have you all not eaten the sin offering in the sanctified place, seeing it *is* the sanctified of the sanctified, and *God* has given it you to bear the iniquity of the whole national gathering, to make atonement for them before YAHWAH?

Behold, the blood of it was not brought in inside of the sanctified *place*: you all should indeed have eaten it in the sanctified *place*, as I commanded.

And Aaron said to Moses, Behold, this day have they offered their sin offering and their burnt offering before YAHWAH; and such things have befallen me: and *if* I had eaten the sin offering today, should it have been accepted in the sight of YAHWAH?

And when Moses heard *that*, he was content.

## CHAPTER 11

AND YAHWAH spoke unto Moses and to Aaron, saying unto them,

Speak unto the children of Israel, saying, These *are* the beasts which you all shall eat among all the beasts that *are* on the land.

Whatsoever parts the hoof, and is cloven-footed, *and* chews the cud, among the beasts, that shall you all eat.

Nevertheless these shall you all not eat of them that chew the cud, or of them that divide the hoof: *as* the camel, because he chews the cud, but divides not the hoof; he *is* unclean unto you.

And the coney, because he chews the cud, but divides not the hoof; he *is* unclean unto you.

And the hare, because he chews the cud, but divides not the hoof; he *is* unclean unto you.

And the swine, though he divide the hoof, and be cloven-footed, yet he chews not the cud; he *is* unclean to you.

Of their flesh shall you all not eat, and their carcase shall you all not touch; they *are* unclean to you.

These shall you all eat of all that *are* in the waters: whatsoever has fins and scales in the waters, in the seas, and in the rivers, them shall you all eat.

And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which *is* in the waters, they *shall be an* abomination unto you:

They shall be even *an* abomination unto you; you all shall not eat of their flesh, but you all shall have their carcasses in abomination.

Whatsoever has no fins nor scales in the waters, that *shall be an* abomination unto you.

And these *are they which* you all shall have in abomination among the fowls; they shall not be eaten, they *are an* abomination: the eagle, and the ossifrage, and the ospray,

And the vulture, and the kite after his kind;

Every raven after his kind;

And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

And the little owl, and the cormorant, and the great owl,

And the swan, and the pelican, and the gier eagle,

And the stork, the heron after her kind, and the lapwing, and the bat.

All fowls that creep, going upon *all* four, *shall be an* abomination unto you.

Yet these may you all eat of every flying moving thing that goes upon *all* four, which have legs above their feet,

to leap withal upon the land;

*Even* these of them you all may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

But all *other* flying moving things, which have four feet, *shall be an* abomination unto you.

And for these you all shall be unclean: whosoever touches the carcase of them shall be unclean until the even.

And whosoever bears *ought* of the carcase of them shall wash his clothes, and be unclean until the even.

*The carcases* of every beast which divides the hoof, and *is* not cloven-footed, nor chews the cud, *are* unclean unto you: every one that touches them shall be unclean.

And whatsoever goes upon his paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso touches their carcase shall be unclean until the even.

And he that bears the carcase of them shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

These also *shall be* unclean unto you among the moving things that creep upon the land; the weasel, and the mouse, and the tortoise after his kind,

And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

These *are* unclean to you among all that creep: whosoever does touch them, when they be dead, shall be unclean until the even.

And upon whatsoever *any* of them, when they are dead, does fall, it shall be unclean; whether *it be* any vessel of wood, or raiment, or skin, or sack, whatsoever vessel *it be*, wherein *any* work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

And every earthen vessel, whereinto *any* of them falls, whatsoever *is* in it shall be unclean; and you all shall break it.

Of all meat which may be eaten, *that* on which *such* water comes shall be unclean: and all drink that may be drunk in every *such* vessel shall be unclean.

And everything whereupon *any part* of their carcase falls shall be unclean; *whether it be* oven, or ranges for pots, they shall be broken down: *for* they *are* unclean, and shall be unclean unto you.

Nevertheless *a* fountain or pit, *wherein there is* plenty of water, shall be clean: but that which touches their carcase shall be unclean.

And if *any part* of their carcase fall upon any sowing seed which is to be sown, it *shall be* clean.

But if *any* water be put upon the seed, and *any part* of their carcase fall thereon, it *shall be* unclean unto you.

And if any beast, of which you all may eat, die; he that touches the carcase thereof shall be unclean until the even.

And he that eats of the carcase of it shall wash his clothes, and be unclean until the even: he also that bears the carcase of it shall wash his clothes, and be unclean until the even.

And every moving thing that moves upon the land *shall be an* abomination; it shall not be eaten.

Whatsoever goes upon the belly, and whatsoever goes upon *all* four, or whatsoever has more feet among all moving things that creep upon the land, them you all shall not eat; for they *are an* abomination.

You all shall not make yourselves abominable with any moving thing that moves, neither shall you all make yourselves unclean with them, that you all should be defiled thereby.

For I *am* YAHWAH ELOHEEM: you all shall therefore sanctify yourselves, and you all shall be sanctified; for I *am* sanctified: neither shall you all defile yourselves with any manner of moving thing that moves upon the land.

For I *am* YAHWAH that brings you up out of the land of Egypt, being your ELOHEEM: you all shall therefore be sanctified, for I *am* sanctified.

This *is* the law of the beasts, and of the fowl, and of every living person that moves in the waters, and of every person that moves upon the land:

To make *a* difference between the unclean and the clean, and between the beast that may be eaten and the beast

that may not be eaten.

## CHAPTER 12

AND YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, saying, If *a* woman have conceived seed, and born *a* man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

And in the eighth day the flesh of his foreskin shall be circumcised.

And she shall then continue in the blood of her purifying three and thirty days; she shall touch no sanctified thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

But if she bear *a* maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying sixty-six days.

And when the days of her purifying are fulfilled, for *a* son, or for *a* daughter, she shall bring *a* lamb of the first year for *a* burnt offering, and *a* young pigeon, or *a* turtledove, for *a* sin offering, unto the door of the tabernacle of the congregation, unto the priest:

Who shall offer it before YAHWAH, and make *an* atonement for her; and she shall be cleansed from the issue of her blood. This *is* the law for her that has born *a* male or *a* female.

And if she be not able to bring *a* lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for *a* sin offering: and the priest shall make *an* atonement for her, and she shall be clean.

## CHAPTER 13

AND YAHWAH spoke unto Moses and Aaron, saying,

When *an adamite* shall have in the skin of his flesh *a* rising, *a* scab, or bright spot, and it be in the skin of his flesh *like* the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned white, and the plague in sight *be* deeper than the skin of his flesh, it *is* *a* plague of leprosy: and the priest shall look on him, and pronounce him unclean.

If the bright spot *be* white in the skin of his flesh, and in sight *be* not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up *him that has* the plague seven days:

And the priest shall look on him the seventh day: and, behold, *if* the plague in his sight be at *a* stay, *and* the plague spread not in the skin; then the priest shall shut him up seven days more:

And the priest shall look on him again the seventh day: and, behold, *if* the plague *be* somewhat dark, *and* the plague spread not in the skin, the priest shall pronounce him clean: it *is* *but* *a* scab: and he shall wash his clothes, and be clean.

But if the scab spread much abroad in the skin, after that he has been seen of the priest for his cleansing, he shall be seen of the priest again:

And *if* the priest see that, behold, the scab spreads in the skin, then the priest shall pronounce him unclean: it *is* *a* leprosy.

When the plague of leprosy is in *an adamite*, then he shall be brought unto the priest;

And the priest shall see *him*: and, behold, *if* the rising *be* white in the skin, and it have turned the hair white, and *there be* living raw flesh in the rising;

It *is* *an* old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he *is* unclean.

And if *a* leprosy break out abroad in the skin, and the leprosy cover all the skin of *him that has* the plague from his head even to his foot, wheresoever the priest looks;

Then the priest shall consider: and, behold, *if* the leprosy have covered all his flesh, he shall pronounce *him* clean *that has* the plague: it is all turned white: he *is* clean.

But when raw flesh appears in him, he shall be unclean.

And the priest shall see the raw flesh, and pronounce him to be unclean: *for the raw flesh is unclean: it is a leprosy.*

Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;

And the priest shall see him: and, behold, *if the plague be turned into white; then the priest shall pronounce him clean that has the plague: he is clean.*

The flesh also, in which, *even* in the skin thereof, was a boil, and is healed,

And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be showed to the priest;

And if, when the priest sees it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: *it is a plague of leprosy broken out of the boil.*

But if the priest look on it, and, behold, *there be* no white hairs therein, and *if it be* not lower than the skin, but *be* somewhat dark; then the priest shall shut him up seven days:

And if it spread much abroad in the skin, then the priest shall pronounce him unclean: *it is a plague.*

But if the bright spot stay in his place, *and* spread not, *it is a burning boil; and the priest shall pronounce him clean.*

Or if there be *any* flesh, in the skin whereof *there is a* hot burning, and the living *flesh* that burns have a white bright spot, somewhat reddish, or white;

Then the priest shall look upon it: and, behold, *if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.*

But if the priest look on it, and, behold, *there be* no white hair in the bright spot, and it *be* no lower than the *other* skin, but *be* somewhat dark; then the priest shall shut him up seven days:

And the priest shall look upon him the seventh day: *and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.*

And if the bright spot stay in his place, *and* spread not in the skin, but it *be* somewhat dark; *it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.*

If a man or woman have a plague upon the head or the beard;

Then the priest shall see the plague: and, behold, if it *be* in sight deeper than the skin; *and there be* in it a yellow thin hair; then the priest shall pronounce him unclean: *it is a dry scall, even a leprosy upon the head or beard.*

And if the priest look on the plague of the scall, and, behold, it *be* not in sight deeper than the skin, and *that there is* no black hair in it; then the priest shall shut up *him that has* the plague of the scall seven days:

And in the seventh day the priest shall look on the plague: and, behold, *if the scall spread not, and there be* in it no yellow hair, and the scall *be* not in sight deeper than the skin;

He shall be shaven, but the scall shall he not shave; and the priest shall shut up *him that has* the scall seven days more:

And in the seventh day the priest shall look on the scall: and, behold, *if the scall be* not spread in the skin, nor *be* in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

But if the scall spread much in the skin after his cleansing;

Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; *he is unclean.*

But if the scall be in his sight at a stay, and *that there is* black hair grown up therein; the scall is healed, *he is clean: and the priest shall pronounce him clean.*

If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;

Then the priest shall look: and, behold, *if the bright spots in the skin of their flesh be* darkish white; *it is a freckled spot that grows in the skin; he is clean.*

And the man whose hair is fallen off his head, he *is* bald; *yet is* he clean.

And he that has his hair fallen off from the part of his head toward his face, he *is* forehead bald: *yet is* he clean.

And if there be in the bald head, or bald forehead, *a* white reddish sore; it *is a* leprosy sprung up in his bald head, or his bald forehead.

Then the priest shall look upon it: and, behold, *if* the rising of the sore *be* white reddish in his bald head, or in his bald forehead, as the leprosy appears in the skin of the flesh;

He *is a* leprous man, he *is* unclean: the priest shall pronounce him utterly unclean; his plague *is* in his head.

And the leper in whom the plague *is*, his clothes shall be rent, and his head bare, and he shall put *a* covering upon his upper lip, and shall cry, Unclean, unclean.

All the days wherein the plague *shall be* in him he shall be defiled; he *is* unclean: he shall dwell alone; outside of the camp *shall* his habitation *be*.

The garment also that the plague of leprosy is in, *whether it be a* woollen garment, or *a* linen garment;

Whether *it be* in the warp, or woof; of linen, or of woollen; whether in *a* skin, or in anything made of skin;

And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in anything of skin; it *is a* plague of leprosy, and shall be showed unto the priest:

And the priest shall look upon the plague, and shut up *it that has* the plague seven days:

And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in *a* skin, *or* in any work that is made of skin; the plague *is a* fretting leprosy; it *is* unclean.

He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or anything of skin, wherein the plague is: for it *is a* fretting leprosy; it shall be burnt in the fire.

And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in anything of skin;

Then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more:

And the priest shall look on the plague, after that it is washed: and, behold, *if* the plague have not changed his color, and the plague be not spread; it *is* unclean; you shall burn it in the fire; it is drilled out till bare inside and outside.

And if the priest look, and, behold, the plague *be* somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof:

And if it appear still in the garment, either in the warp, or in the woof, or in anything of skin; it *is a* spreading plague: you shall burn that wherein the plague *is* with fire.

And the garment, either warp, or woof, or whatsoever thing of skin *it be*, which you shall wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

This *is* the law of the plague of leprosy in *a* garment of woollen or linen, either in the warp, or woof, or anything of skins, to pronounce it clean, or to pronounce it unclean.

## CHAPTER 14

AND YAHWAH spoke unto Moses, saying,

This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:

And the priest shall go forth out of the camp; and the priest shall look, and, behold, *if* the plague of leprosy be healed in the leper;

Then shall the priest command to take for him that is to be cleansed two birds alive *and* clean, and cedar wood, and scarlet, and hyssop:

And the priest shall command that one of the birds be killed in *an* earthen vessel over running water:

As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird *that was* killed over the running water:

And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.



And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall wait abroad out of his tent seven days.

But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour *for a* meat offering, mingled with oil, and one log of oil.

And the priest that makes *him* clean shall present the man that is to be made clean, and those things, before YAHWAH, *at* the door of the tabernacle of the congregation:

And the priest shall take one he lamb, and offer him *for a* trespass offering, and the log of oil, and wave them *for a* wave offering before YAHWAH:

And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the sanctified place: for as the sin offering *is* the priest's, *so is* the trespass offering: *it is* the sanctified of the sanctified:

And the priest shall take *some* of the blood of the trespass offering, and the priest shall put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And the priest shall take *some* of the log of oil, and pour *it* into the palm of his own left hand:

And the priest shall dip his right finger in the oil that *is* in his left hand, and shall sprinkle of the oil with his finger seven times before YAHWAH:

And of the rest of the oil that *is* in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

And the remnant of the oil that *is* in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make *an* atonement for him before YAHWAH.

And the priest shall offer the sin offering, and make *an* atonement for him that is to be cleansed from his uncleanness; and afterwards he shall kill the burnt offering:

And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make *an* atonement for him, and he shall be clean.

And if he *be* poor, and cannot get so much; then he shall take one lamb *for a* trespass offering to be waved, to make *an* atonement for him, and one tenth deal of fine flour mingled with oil *for a* meat offering, and *a* log of oil;

And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be *a* sin offering, and the other *a* burnt offering.

And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before YAHWAH.

And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them *for a* wave offering before YAHWAH:

And he shall kill the lamb of the trespass offering, and the priest shall take *some* of the blood of the trespass offering, and put *it* upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

And the priest shall pour of the oil into the palm of his own left hand:

And the priest shall sprinkle with his right finger *some* of the oil that *is* in his left hand seven times before YAHWAH:

And the priest shall put of the oil that *is* in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

And the rest of the oil that *is* in the priest's hand he shall put upon the head of him that is to be cleansed, to make *an* atonement for him before YAHWAH.

And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get;

*Even* such as he is able to get, the one *for a* sin offering, and the other *for a* burnt offering, with the meat offering: and the priest shall make *an* atonement for him that is to be cleansed before YAHWAH.

This *is* the law *of him* in whom *is* the plague of leprosy, whose hand is not able to get *that which pertains* to his cleansing.

And YAHWAH spoke unto Moses and unto Aaron, saying,

When you all be come into the land of Kanaan, which I give to you for *a* possession, and I put the plague of leprosy in *a* house of the land of your possession;

And he that owns the house shall come and tell the priest, saying, It seems to me *there is* as it were *a* plague in the house:

Then the priest shall command that they empty the house, before the priest go *into it* to see the plague, that all that *is* in the house be not made unclean: and afterwards the priest shall go in to see the house:

And he shall look on the plague, and, behold, *if* the plague *be* in the walls of the house with hollow strakes, greenish or reddish, which in sight *are* lower than the wall;

Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

And the priest shall come again the seventh day, and shall look: and, behold, *if* the plague be spread in the walls of the house;

Then the priest shall command that they take away the stones in which the plague *is*, and they shall cast them into *an* unclean place outside of the city:

And he shall cause the house to be scraped inside round about, and they shall pour out the dust that they scrape off outside of the city into *an* unclean place:

And they shall take other stones, and put *them* in the place of those stones; and he shall take other mortar, and shall plaister the house.

And if the plague come again, and break out in the house, after that he has taken away the stones, and after he has scraped the house, and after it is plastered;

Then the priest shall come and look, and, behold, *if* the plague be spread in the house, it *is a* fretting leprosy in the house: it *is* unclean.

And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry *them* forth out of the city into *an* unclean place.

Moreover he that goes into the house all the while that it is shut up shall be unclean until the even.

And he that lies in the house shall wash his clothes; and he that eats in the house shall wash his clothes.

And if the priest shall come in, and look *upon it*, and, behold, the plague has not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.

And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:

And he shall kill the one of the birds in *an* earthen vessel over running water:

And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:

And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

But he shall let go the living bird out of the city into the open fields, and make *an* atonement for the house: and it shall be clean.

This *is* the law for all manner of plague of leprosy, and scall,

And for the leprosy of *a* garment, and of *a* house,

And for *a* rising, and for *a* scab, and for *a* bright spot:

To teach when *it is* unclean, and when *it is* clean: this *is* the law of leprosy.

## CHAPTER 15

AND YAHWAH spoke unto Moses and to Aaron, saying,

Speak unto the children of Israel, and say to them, When any man has *a* running issue out of his flesh, *because* of his issue he *is* unclean.

And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it *is* his uncleanness.

Every bed, whereon he lies that has the issue, is unclean: and everything, whereon he sits, shall be unclean.

And whosoever touches his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

And he that sits on *anything* whereon he sat that has the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

And he that touches the flesh of him that has the issue shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

And if he that has the issue spit upon him that is clean; then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

And what saddle soever he rides upon that has the issue shall be unclean.

And whosoever touches anything that was under him shall be unclean until the even: and he that bears *any* of those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

And whomsoever he touches that has the issue, and has not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

And the vessel of earth, that he touches which has the issue, shall be broken: and every vessel of wood shall be rinsed in water.

And when he that has *an* issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.

And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before YAHWAH unto the door of the tabernacle of the congregation, and give them unto the priest:

And the priest shall offer them, the one *for a* sin offering, and the other *for a* burnt offering; and the priest shall make *an* atonement for him before YAHWAH for his issue.

And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.

The woman also with whom man shall lie *with* seed of copulation, they shall *both* bathe *themselves* in water, and be unclean until the even.

And if *a* woman have *an* issue, *and* her issue in her flesh be blood, she shall be put apart seven days: and whosoever touches her shall be unclean until the even.

And everything that she lies upon in her separation shall be unclean: everything also that she sits upon shall be unclean.

And whosoever touches her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

And whosoever touches anything that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

And if it *be* on *her* bed, or on anything whereon she sits, when he touches it, he shall be unclean until the even.

And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lies shall be unclean.

And if *a* woman have *an* issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she

*shall be* unclean.

Every bed whereon she lies all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sits upon shall be unclean, as the uncleanness of her separation.

And whosoever touches those things shall be unclean, and shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

And the priest shall offer the one *for a* sin offering, and the other *for a* burnt offering; and the priest shall make *an* atonement for her before YAHWAH for the issue of her uncleanness.

Thus shall you all separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that *is* among them.

This *is* the law of him that has *an* issue, and *of him* whose seed goes from him, and is defiled therewith;

And of her that is sick of her flowers, and of him that has *an* issue, of the man, and of the woman, and of him that lies with her that is unclean.

## CHAPTER 16

AND YAHWAH spoke unto Moses after the death of the two sons of Aaron, when they offered before YAHWAH, and died;

And YAHWAH said to Moses, Speak unto Aaron your brother, that he come not at all times into the sanctified *place* inside of the veil before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

Thus shall Aaron come into the sanctified *place*: with *a* young bullock for *a* sin offering, and *a* ram for *a* burnt offering.

He shall put on the sanctified linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with *a* linen girdle, and with the linen mitre shall he be attired: these *are* sanctified garments; therefore shall he wash his flesh in water, and *so* put them on.

And he shall take of the whole national gathering of the children of Israel two kids of the goats for *a* sin offering, and one ram for *a* burnt offering.

And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make *an* atonement for himself, and for his house.

And he shall take the two goats, and present them before YAHWAH *at* the door of the tabernacle of the congregation.

And Aaron shall cast lots upon the two goats; one lot for YAHWAH, and the other lot for the scapegoat.

And Aaron shall bring the goat upon which YAHWAH'S lot fell, and offer him *for a* sin offering.

But the goat, on which the lot fell to be the scapegoat, shall be presented alive before YAHWAH, to make *an* atonement with him, *and* to let him go for *a* scapegoat into the wilderness.

And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make *an* atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:

And he shall take *a* censer full of burning coals of fire from off the altar before YAHWAH, and his hands full of sweet incense beaten small, and bring *it* inside of the veil:

And he shall put the incense upon the fire before YAHWAH, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not:

And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood inside of the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

And he shall make *an* atonement for the sanctified *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remains among them in the midst of their uncleanness.

And there shall be no adamites in the tabernacle of the congregation when he goes in to make *an* atonement in the sanctified *place*, until he come out, and have made *an* atonement for himself, and for his household, and for all the leaders of Israel.

And he shall go out unto the altar that *is* before YAHWAH, and make *an* atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the horns of the altar round about.

And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and sanctify it from the uncleanness of the children of Israel.

And when he has made *an* end of reconciling the sanctified *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of *a* fit man into the wilderness:

And the goat shall bear upon him all their iniquities unto *a* land not inhabited: and he shall let go the goat in the wilderness.

And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the sanctified *place*, and shall leave them there:

And he shall wash his flesh with water in the sanctified place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make *an* atonement for himself, and for the people.

And the fat of the sin offering shall he burn upon the altar.

And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterwards come into the camp.

And the bullock *for* the sin offering, and the goat *for* the sin offering, whose blood was brought in to make atonement in the sanctified *place*, shall *one* carry forth outside of the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

And he that burns them shall wash his clothes, and bathe his flesh in water, and afterwards he shall come into the camp.

And *this* shall be *a* statute forever unto you: *that* in the seventh month, on the tenth *day* of the month, you all shall afflict your persons, and do no work at all, *whether it be* one of your own land, or *a* stranger that sojourns among you:

For on that day shall *the priest* make *an* atonement for you, to cleanse you, *that* you all may be clean from all your sins before YAHWAH.

It *shall be* *a* sabbath of rest unto you, and you all shall afflict your persons, by *a* statute forever.

And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, *even* the sanctified garments:

And he shall make *an* atonement for the sanctified sanctuary, and he shall make *an* atonement for the tabernacle of the congregation, and for the altar, and he shall make *an* atonement for the priests, and for all the people of the leaders.

And this shall be *an* everlasting statute unto you, to make *an* atonement for the children of Israel for all their sins once *a* year. And he did as YAHWAH commanded Moses.

## CHAPTER 17

AND YAHWAH spoke unto Moses, saying,  
 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say to them; This *is* the thing which YAHWAH has commanded, saying,

What man soever *there be* of the house of Israel, that kills *an* ox, or lamb, or goat, in the camp, or that kills *it* out of the camp,  
 And brings it not unto the door of the tabernacle of the congregation, to offer *an* offering unto YAHWAH before the tabernacle of YAHWAH; blood shall be imputed unto that man; he has shed blood; and that man shall be cut off from among his people:  
 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto YAHWAH, unto the door of the tabernacle of the congregation, unto the priest, and offer them *for* peace offerings unto YAHWAH.  
 And the priest shall sprinkle the blood upon the altar of YAHWAH *at* the door of the tabernacle of the congregation, and burn the fat for *a* sweet savour unto YAHWAH.  
 And they shall no more offer their sacrifices unto devils, after whom they have gone *a* whoring. This shall be *a* statute forever unto them throughout their gene-race-aions.  
 And you shall say to them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offers *a* burnt offering or sacrifice,  
 And brings it not unto the door of the tabernacle of the congregation, to offer it unto YAHWAH; even that man shall be cut off from among his people.  
 And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, that eats any manner of blood; I will even set my face against that person that eats blood, and will cut him off from among his people.  
 For the person of the flesh *is* in the blood: and I have given it to you upon the altar to make *an* atonement for your persons: for it *is* the blood *that* makes *an* atonement for the person.  
 Therefore I said to the children of Israel, No person of you shall eat blood, neither shall any stranger that sojourns among you eat blood.  
 And whatsoever man *there be* of the children of Israel, or of the strangers that sojourn among you, which hunts and catches any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.  
 For *it is* the person of all flesh; the blood of it *is* for the person thereof: therefore I said to the children of Israel, You all shall eat the blood of no manner of flesh: for the person of all flesh *is* the blood thereof: whosoever eats it shall be cut off.  
 And every person that eats that which died *of itself*, or that which was torn *with beasts*, *whether it be* one of your own land, or *a* stranger, he shall both wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean.  
 But if he wash *them* not, nor bathe his flesh; then he shall bear his iniquity.

## CHAPTER 18

AND YAHWAH spoke unto Moses, saying,  
 Speak unto the children of Israel, and say to them, I am YAHWAH ELOHEEM.  
 After the doings of the land of Egypt, wherein you all dwelt, shall you all not do: and after the doings of the land of Kanaan, where I bring you, shall you all not do: neither shall you all walk in their ordinances.  
 You all shall do my judgments, and keep my ordinances, to walk therein: I *am* YAHWAH ELOHEEM.  
 You all shall therefore keep my statutes, and my judgments: which if *an* adamite do, he shall live in them: I *am* YAHWAH.  
 None of you shall approach to any that is near of kin to him, to uncover *their* nakedness: I *am* YAHWAH.  
 The nakedness of your father, or the nakedness of your mother, shall you not uncover: she *is* your mother; you shall not uncover her nakedness.  
 The nakedness of your father's wife shall you not uncover: it *is* your father's nakedness.  
 The nakedness of your sister, the daughter of your father, or daughter of your mother, *whether she be* born at home, or born abroad, *even* their nakedness you shall not uncover.  
 The nakedness of your son's daughter, or of your daughter's daughter, *even* their nakedness you shall not

uncover: for theirs *is* your own nakedness.

The nakedness of your father's wife's daughter, begotten of your father, she *is* your sister, you shall not uncover her nakedness.

You shall not uncover the nakedness of your father's sister: she *is* your father's near kinswoman.

You shall not uncover the nakedness of your mother's sister: for she *is* your mother's near kinswoman.

You shall not uncover the nakedness of your father's brother, you shall not approach to his wife: she *is* your aunt.

You shall not uncover the nakedness of your daughter in law: she *is* your son's wife; you shall not uncover her nakedness.

You shall not uncover the nakedness of your brother's wife: it *is* your brother's nakedness.

You shall not uncover the nakedness of *a* woman and her daughter, neither shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for they are* her near kinswomen: it *is* wickedness.

Neither shall you take *a* wife to her sister, to vex *her*, to uncover her nakedness, beside the other in her life *time*.

Also you shall not approach unto *a* woman to uncover her nakedness, as long as she is put apart for her uncleanness.

Moreover you shall not lie carnally with your neighbour's wife, to defile yourself with her.

And you shall not let any of your seed pass through *the fire* to Molech, neither shall you profane the name of your ELOHEEM: I *am* YAHWAH.

You shall not lie with mankind, as with womankind: it *is* abomination.

Neither shall you lie with any beast to defile yourself therewith: neither shall any woman stand before *a* beast to lie down thereto: it *is* confusion.

Defile not you all yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomits out her inhabitants.

You all shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own country, nor any stranger that sojourns among you:

*(For all these abominations have the men of the land done, which were before you, and the land is defiled,)*

That the land spue not you out also, when you all defile it, as it spued out the nations that *were* before you.

For whosoever shall commit any of these abominations, even the persons that commit *them* shall be cut off from among their people.

Therefore shall you all keep my ordinance, that *you all* commit not *any one* of these abominable customs, which were committed before you, and that you all defile not yourselves therein: I *am* YAHWAH ELOHEEM.

## CHAPTER 19

AND YAHWAH spoke unto Moses, saying,

Speak unto the whole national gathering of the children of Israel, and say to them, You all shall be sanctified: for I YAHWAH ELOHEEM *am* sanctified.

You all shall fear every man his mother, and his father, and keep my sabbaths: I *am* YAHWAH ELOHEEM.

Turn you all not unto idols, nor make to yourselves molten eloheems: I *am* YAHWAH ELOHEEM.

And if you all offer *a* sacrifice of peace offerings unto YAHWAH, you all shall offer it at your own will.

It shall be eaten the same day you all offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

And if it be eaten at all on the third day, it *is* abominable; it shall not be accepted.

Therefore *every one* that eats it shall bear his iniquity, because he has profaned the sanctified thing of YAHWAH: and that person shall be cut off from among his people.

And when you all reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest.

And you shall not glean your vineyard, neither shall you gather *every* grape of your vineyard; you shall leave them for the poor and stranger: I *am* YAHWAH ELOHEEM.

You all shall not steal, neither deal falsely, neither lie one to another.

And you all shall not swear by my name falsely, neither shall you profane the name of your ELOHEEM: I *am* YAHWAH.

You shall not defraud your neighbour, neither rob *him*: the wages of him that is hired shall not abide with you all night until the morning.

You shall not curse the deaf, nor put *a* stumbling block before the blind, but shall fear your ELOHEEM: I *am* YAHWAH.

You all shall do no unrighteousness in judgment: you shall not respect the face of the poor, nor honor the face of the mighty: *but* in righteousness shall you judge your neighbour.

You shall not go up and down *as a* talebearer among your people: neither shall you stand against the blood of your neighbour: I *am* YAHWAH.

You shall not hate your brother in your heart: you shall in any wise rebuke your neighbour, and not suffer sin upon him.

You shall not avenge, nor bear any grudge against the children of your people, but you shall love your neighbour as yourself: I *am* YAHWAH.

You all shall keep my statutes. You shall not let your beasts gender with *a* different kind: you shall not sow your field with mingled seed: neither shall *a* garment mingled of linen and woollen come upon you.

And whosoever lies carnally with *a* woman, that *is a* bondmaid, betrothed to *a* husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

And he shall bring his trespass offering unto YAHWAH, unto the door of the tabernacle of the congregation, *even a* ram for *a* trespass offering.

And the priest shall make *an* atonement for him with the ram of the trespass offering before YAHWAH for his sin which he has done: and the sin which he has done shall be forgiven him.

And when you all shall come into the land, and shall have planted all manner of trees for food, then you all shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

But in the fourth year all the fruit thereof shall be sanctified to praise YAHWAH *withal*.

And in the fifth year shall you all eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* YAHWAH ELOHEEM.

You all shall not eat *anything* with the blood: neither shall you all use enchantment, nor observe times.

You all shall not round the corners of your heads, neither shall you mar the corners of your beard.

You all shall not make any cuttings in your flesh for the person, nor print any marks upon you: I *am* YAHWAH.

Do not prostitute your daughter, to cause her to be *a* whore; lest the land fall to whoredoms, and the land become full of wickedness.

You all shall keep my sabbaths, and reverence my sanctuary: I *am* YAHWAH.

Regard not them that are spiritualists, neither seek after wizards, to be defiled by them: I *am* YAHWAH ELOHEEM.

You shall rise up before the hoary head, and honor the face of the old man, and fear your ELOHEEM: I *am* YAHWAH.

And if *a* stranger sojourn with you in your land, you all shall not vex him.

*But* the stranger that dwells with you shall be unto you as one born among you, and you shall love him as yourself; for you all were strangers in the land of Egypt: I *am* YAHWAH ELOHEEM.

You all shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.



Just balances, just weights, *a* just ephah, and *a* just hin, shall you all have: I *am* YAHWAH ELOHEEM, which brought you out of the land of Egypt.

Therefore shall you all observe all my statutes, and all my judgments, and do them: I *am* YAHWAH.

## CHAPTER 20

AND YAHWAH spoke unto Moses, saying,

Again, you shall say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that gives *any* of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

And I will set my face against that man, and will cut him off from among his people; because he has given of his seed unto Molech, to defile my sanctuary, and to profane my sanctified name.

And if the people of the land do any ways hide their eyes from the man, when he gives of his seed unto Molech, and kill him not:

Then I will set my face against that man, and against his family, and will cut him off, and all that go *a* whoring after him, to commit whoredoms with Molech, from among their people.

And the person that turns after such as *a* spiritualist, and after wizards, to go *a* whoring after them, I will even set my face against that person, and will cut him off from among his people.

Sanctify yourselves therefore, and be you all sanctified: for I *am* YAHWAH ELOHEEM.

And you all shall keep my statutes, and do them: I *am* YAHWAH which sanctify you.

For every one that curses his father or his mother shall be surely put to death: he has cursed his father or his mother; his blood *shall be* upon him.

And the man that committs adultery with *another* man's wife, *even he* that commits adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

And the man that lies with his father's wife has uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

And if *a* man lie with his daughter in law, both of them shall surely be put to death: they have worked confusion; their blood *shall be* upon them.

If *a* man also lie with mankind, as he lies with *a* woman, both of them have committed *an* abomination: they shall surely be put to death; their blood *shall be* upon them.

And if *a* man take *a* wife and her mother, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

And if *a* man lie with *a* beast, he shall surely be put to death: and you all shall slay the beast.

And if *a* woman approach unto any beast, and lie down thereto, you shall kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them.

And if *a* man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is a* wicked thing; and they shall be cut off in the sight of their people: he has uncovered his sister's nakedness; he shall bear his iniquity.

And if *a* man shall lie with *a* woman having her sickness, and shall uncover her nakedness; he has discovered her fountain, and she has uncovered the fountain of her blood: and both of them shall be cut off from among their people.

And you shall not uncover the nakedness of your mother's sister, nor of your father's sister: for he uncovers his near kin: they shall bear their iniquity.

And if *a* man shall lie with his uncle's wife, he has uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

And if *a* man shall take his brother's wife, it *is an* unclean thing: he has uncovered his brother's nakedness; they shall be childless.

You all shall therefore keep all my statutes, and all my judgments, and do them: that the land, where I bring you to dwell therein, spue you not out.

And you all shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

But I have said to you, You all shall inherit their land, and I will give it unto you to possess it, *a* land that flows with milk and honey: I *am* YAHWAH ELOHEEM, which have separated you from *other* people.

You all shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and you all shall not make your persons abominable by beast, or by fowl, or by any manner of living thing that moves on the ground, which I have separated from you as unclean.

And you all shall be sanctified unto me: for I YAHWAH *am* sanctified, and have severed you from *other* people, that you all should be mine.

A man also or woman that is *a* spiritualist, or that is *a* wizard, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them.

## CHAPTER 21

AND YAHWAH said to Moses, Speak unto the priests the sons of Aaron, and say to them, There shall none be defiled for the dead among his people:

But for his kin, that is near unto him, *that is*, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

And for his sister *a* virgin, that is near unto him, which has had no husband; for her may he be defiled.

*But* he shall not defile himself, *being a* chief man among his people, to profane himself.

They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

They shall be sanctified unto your ELOHEEM, and not profane the name of your ELOHEEM: for the offerings of YAHWAH made by fire, *and* the bread of your ELOHEEM, they do offer: therefore they shall be sanctified.

They shall not take *a* wife *that is a* whore, or profane; neither shall they take *a* woman put away from her husband: for he *is* sanctified unto the ELOHEEM.

You shall sanctify him therefore; for he offers the bread of your ELOHEEM: he shall be sanctified unto you: for I YAHWAH, which sanctify you, *am* sanctified.

And the daughter of any priest, if she profane herself by playing the whore, she profanes her father: she shall be burnt with fire.

And *he that is* the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

Neither shall he go in to any dead person, nor defile himself for his father, or for his mother;

Neither shall he go out of the sanctuary, nor profane the sanctuary of the ELOHEEM; for the crown of the anointing oil of the ELOHEEM *is* upon him: I *am* YAHWAH.

And he shall take *a* wife in her virginity.

*A* widow, or *a* divorced woman, or profane, *or a* whore, these shall he not take: but he shall take *a* virgin of his own people to wife.

Neither shall he profane his seed among his people: for I YAHWAH do sanctify him.

And YAHWAH spoke unto Moses, saying,

Speak unto Aaron, saying, Whosoever *he be* of your seed in their gene-race-aions that has *any* blemish, let him not approach to offer the bread of your ELOHEEM.

For whatsoever man *he be* that has *a* blemish, he shall not approach: *a* blind man, or *a* lame, or he that has *a* flat nose, or anything superfluous,

Or *a* man that is brokenfooted, or brokenhanded,

Or crookbackt, or *a* dwarf, or that has *a* blemish in his eye, or be scurvy, or scabbed, or has his stones broken;

No man that has *a* blemish of the seed of Aaron the priest shall come near to offer the offerings of YAHWAH made by fire: he has *a* blemish; he shall not come near to offer the bread of your ELOHEEM.

He shall eat the bread of your ELOHEEM, *both* of the sanctified of the sanctified, and of the sanctified.

Only he shall not go in unto the veil, nor come near unto the altar, because he has *a* blemish; that he profane not my sanctuaries: for I YAHWAH do sanctify them.

And Moses told *it* unto Aaron, and to his sons, and unto all the children of Israel.

## CHAPTER 22

AND YAHWAH spoke unto Moses, saying,

Speak unto Aaron and to his sons, that they separate themselves from the sanctified things of the children of Israel, and that they profane not my sanctified name *in those things* which they sanctify unto me: I *am* YAHWAH.

Say to them, Whosoever *he be* of all your seed among your gene-race-aions, that goes unto the sanctified things, which the children of Israel sanctify unto YAHWAH, having his uncleanness upon him, that person shall be cut off from my presence: I *am* YAHWAH.

What man soever of the seed of Aaron *is a* leper, or has *a* running issue; he shall not eat of the sanctified things, until he be clean. And whoso touches anything *that is* unclean *by* the dead, or *a* man whose seed goes from him; Or whosoever touches any moving thing, whereby he may be made unclean, or *an* adamite of whom he may take uncleanness, whatsoever uncleanness he has;

The person which has touched any such shall be unclean until even, and shall not eat of the sanctified things, unless he wash his flesh with water.

And when the sun is down, he shall be clean, and shall afterwards eat of the sanctified things; because *it is* his food.

That which dies of itself, or is torn *with beasts*, he shall not eat to defile himself therewith: I *am* YAHWAH.

They shall therefore keep my ordinance, lest they bear sin for it, and die therefore, if they profane it: I YAHWAH do sanctify them.

There shall no stranger eat *of* the sanctified thing: *a* sojourner of the priest, or *a* hired servant, shall not eat *of* the sanctified thing.

But if the priest buy *any* person with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

If the priest's daughter also be *married* unto *a* stranger, she may not eat of *an* offering of the sanctified things.

But if the priest's daughter be *a* widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no stranger eat thereof.

And if *a* man eat *of* the sanctified thing unwittingly, then he shall put the fifth *part* thereof unto it, and shall give *it* unto the priest with the sanctified thing.

And they shall not profane the sanctified things of the children of Israel, which they offer unto YAHWAH;

Or suffer them to bear the iniquity of trespass, when they eat their sanctified things: for I YAHWAH do sanctify them.

And YAHWAH spoke unto Moses, saying,

Speak unto Aaron, and to his sons, and unto all the children of Israel, and say to them, Whatsoever *he be* of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto YAHWAH for *a* burnt offering;

*You all shall offer* at your own will *a* male without blemish, of the beeves, of the sheep, or of the goats.

*But* whatsoever has *a* blemish, *that* shall you all not offer: for it shall not be acceptable for you.

And whosoever offers *a* sacrifice of peace offerings unto YAHWAH to accomplish *his* vow, or *a* freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

Blind, or broken, or maimed, or having *a* wen, or scurvy, or scabbed, you all shall not offer these unto YAHWAH, nor make *an* offering by fire of them upon the altar unto YAHWAH.

Either *a* bullock or *a* lamb that has anything superfluous or lacking in his parts, that may you offer *for a* freewill offering; but for *a* vow it shall not be accepted.

You all shall not offer unto YAHWAH that which is bruised, or crushed, or broken, or cut; neither shall you all

make *any offering thereof* in your land.

Neither from *a stranger's* hand shall you all offer the bread of your ELOHEEM of any of these; because their corruption *is* in them, *and* blemishes *be* in them: they shall not be accepted for you.

And YAHWAH spoke unto Moses, saying,

When *a* bullock, or *a* sheep, or *a* goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for *an* offering made by fire unto YAHWAH.

And *whether it be* cow or ewe, you all shall not kill it and her young both in one day.

And when you all will offer *a* sacrifice of thanksgiving unto YAHWAH, offer *it* at your own will.

On the same day it shall be eaten up; you all shall leave none of it until the morrow: I *am* YAHWAH.

Therefore shall you all keep my commandments, and do them: I *am* YAHWAH.

Neither shall you all profane my sanctified name; but I will be sanctified among the children of Israel: I *am* YAHWAH which sanctify you,

That brought you out of the land of Egypt, being your ELOHEEM: I *am* YAHWAH.

## CHAPTER 23

AND YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, and say to them, *Concerning* the feasts of YAHWAH, which you all shall proclaim *to be* sanctified convocations, *even these are* my feasts.

Six days shall work be done: but the seventh day *is* the sabbath of rest, *a* sanctified convocation; you all shall do no work *therein*: *it is* the sabbath of YAHWAH in all your dwellings.

These *are* the feasts of YAHWAH, *even* sanctified convocations, which you all shall proclaim in their seasons.

In the fourteenth *day* of the first month at even *is* YAHWAH'S Passover.

And on the fifteenth day of the same month *is* the feast of unleavened bread unto YAHWAH: seven days you all must eat unleavened bread.

In the first day you all shall have *a* sanctified convocation: you all shall do no servile work therein.

But you all shall offer *an* offering made by fire unto YAHWAH seven days: in the seventh day *is* *a* sanctified convocation: you all shall do no servile work *therein*.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, and say to them, When you all be come into the land which I give unto you, and shall reap the harvest thereof, then you all shall bring *a* sheaf of the firstfruits of your harvest unto the priest:

And he shall wave the sheaf before YAHWAH, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

And you all shall offer that day when you all wave the sheaf *a* he lamb without blemish of the first year for *a* burnt offering unto YAHWAH.

And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, *an* offering made by fire unto YAHWAH *for a* sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of *a* hin.

And you all shall eat neither bread, nor parched grain, nor green ears, until the selfsame day that you all have brought *an* offering unto your ELOHEEM: *it shall be a* statute forever throughout your gene-race-aions in all your dwellings.

And you all shall count unto you from the morrow after the sabbath, from the day that you all brought the sheaf of the wave offering; seven sabbaths shall be complete:

Even unto the morrow after the seventh sabbath shall you all number fifty days; and you all shall offer *a* new meat offering unto YAHWAH.

You all shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto YAHWAH.

And you all shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for a* burnt offering unto YAHWAH, with their meat offering, and their drink offerings,

*even an* offering made by fire, of sweet savour unto YAHWAH.

Then you all shall sacrifice one kid of the goats for *a* sin offering, and two lambs of the first year for *a* sacrifice of peace offerings.

And the priest shall wave them with the bread of the firstfruits *for a* wave offering before YAHWAH, with the two lambs: they shall be sanctified to YAHWAH for the priest.

And you all shall proclaim on the selfsame day, *that* it may be *a* sanctified convocation unto you: you all shall do no servile work *therein*: *it shall be a* statute forever in all your dwellings throughout your gene-race-aions.

And when you all reap the harvest of your land, you shall not make clean riddance of the corners of your field when you reap, neither shall you gather any gleanings of your harvest: you shall leave them unto the poor, and to the stranger: I *am* YAHWAH ELOHEEM.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall you all have *a* sabbath, *a* memorial of blowing of trumpets, *a* sanctified convocation.

You all shall do no servile work *therein*: but you all shall offer *an* offering made by fire unto YAHWAH.

And YAHWAH spoke unto Moses, saying,

Also on the tenth *day* of this seventh month *there shall be a* day of atonement: it shall be *a* sanctified convocation unto you; and you all shall afflict your persons, and offer *an* offering made by fire unto YAHWAH.

And you all shall do no work in that same day: for it *is a* day of atonement, to make *an* atonement for you before YAHWAH ELOHEEM.

For whatsoever person *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.

And whatsoever person *it be* that does any work in that same day, the same person will I destroy from among his people.

You all shall do no manner of work: *it shall be a* statute forever throughout your gene-race-aions in all your dwellings.

It *shall be* unto you *a* sabbath of rest, and you all shall afflict your persons: in the ninth *day* of the month at even, from even unto even, shall you all celebrate your sabbath.

And YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto YAHWAH.

On the first day *shall be a* sanctified convocation: you all shall do no servile work *therein*.

Seven days you all shall offer *an* offering made by fire unto YAHWAH: on the eighth day shall be *a* sanctified convocation unto you; and you all shall offer *an* offering made by fire unto YAHWAH: it *is a* solemn assembly; *and* you all shall do no servile work *therein*.

These *are* the feasts of YAHWAH, which you all shall proclaim *to be* sanctified convocations, to offer *an* offering made by fire unto YAHWAH, *a* burnt offering, and *a* meat offering, *a* sacrifice, and drink offerings, everything upon his day:

Beside the sabbaths of YAHWAH, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which you all give unto YAHWAH.

Also in the fifteenth day of the seventh month, when you all have gathered in the fruit of the land, you all shall keep *a* feast unto YAHWAH seven days: on the first day *shall be a* sabbath, and on the eighth day *shall be a* sabbath.

And you all shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you all shall rejoice before YAHWAH ELOHEEM seven days.

And you all shall keep it *a* feast unto YAHWAH seven days in the year. *It shall be a* statute forever in your gene-race-aions: you all shall celebrate it in the seventh month.

You all shall dwell in booths seven days; all that are Israelites born shall dwell in booths:  
That your gene-race-aions may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* YAHWAH ELOHEEM.  
And Moses declared unto the children of Israel the feasts of YAHWAH.

## CHAPTER 24

AND YAHWAH spoke unto Moses, saying,  
Command the children of Israel, that they bring unto you pure oil olive beaten for the Light, to cause the Lamps to burn continually.  
Outside of the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before YAHWAH continually: *it shall be a statute forever in your gene-race-aions.*  
He shall order the Lamps upon the pure Lamp before YAHWAH continually.  
And you shall take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.  
And you shall set them in two rows, six on *a* row, upon the pure table before YAHWAH.  
And you shall put pure frankincense upon *each* row, that it may be on the bread for *a* memorial, *even an* offering made by fire unto YAHWAH.  
Every sabbath he shall set it in order before YAHWAH continually, *being taken* from the children of Israel by *an* everlasting covenant.  
And it shall be Aaron's and his sons'; and they shall eat it in the sanctified place: for it *is* the sanctified of the sanctified unto him of the offerings of YAHWAH made by fire by *a* perpetual statute.  
And the son of *an* Israelitish woman, whose father *was an* Egyptian, went out among the children of Israel: and this son of the Israelitish *woman* and *a* man of Israel strove together in the camp;  
And the Israelitish woman's son blasphemed the name *of YAHWAH*, and cursed. And they brought him unto Moses: (*and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan,*)  
And they put him in ward, that the mind of YAHWAH might be showed them.  
And YAHWAH spoke unto Moses, saying,  
Bring forth him that has cursed outside of the camp; and let all that heard *him* lay their hands upon his head, and let the whole national gathering stone him.  
And you shall speak unto the children of Israel, saying, Whosoever curses your ELOHEEM shall bear his sin.  
And he that blasphems the name of YAHWAH, he shall surely be put to death, *and* the whole national gathering shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphems the name *of YAHWAH*, shall be put to death.  
And he that kills any adamite shall surely be put to death.  
And he that kills *a* beast shall make it good; beast for beast.  
And if *a* man cause *a* blemish in his neighbour; as he has done, so shall it be done to him;  
Breach for breach, eye for eye, tooth for tooth: as he has caused *a* blemish in *an* adamite, so shall it be done to him *again*.  
And he that kills *a* beast, he shall restore it: and he that kills *an* adamite, he shall be put to death.  
You all shall have one manner of law, as well for the stranger, as for one of your own land: for I *am* YAHWAH ELOHEEM.  
And Moses spoke to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as YAHWAH commanded Moses.

## CHAPTER 25

AND YAHWAH spoke unto Moses in the mountain of Sinai, saying,  
Speak unto the children of Israel, and say to them, When you all come into the land which I give you, then shall the land keep *a* sabbath unto YAHWAH.  
Six years you shall sow your field, and six years you shall prune your vineyard, and gather in the fruit thereof;

But in the seventh year shall be *a* sabbath of rest unto the land, *a* sabbath for YAHWAH: you shall neither sow your field, nor prune your vineyard.

That which grows of its own accord of your harvest you shall not reap, neither gather the grapes of your vine undressed: *for* it is *a* year of rest unto the land.

And the sabbath of the land shall be meat for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger that sojourns with you,

And for your beasts, and for the living things that *are* in your land, shall all the increase thereof be meat.

And you shall number seven sabbaths of years unto you, seven times seven years; and the space of the seven sabbaths of years shall be unto you forty and nine years.

Then shall you cause the trumpet of the jubile to sound on the tenth *day* of the seventh month, in the day of atonement shall you all make the trumpet sound throughout all your land.

And you all shall sanctify the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be *a* jubile unto you; and you all shall return every man unto his possession, and you all shall return every man unto his family.

*A* jubile shall that fiftieth year be unto you: you all shall not sow, neither reap that which grows of itself in it, nor gather *the grapes* in it of your vine undressed.

For it *is* the jubile; it shall be sanctified unto you: you all shall eat the increase thereof out of the field.

In the year of this jubile you all shall return every man unto his possession.

And if you sell ought unto your neighbour, or buy *ought* of your neighbour's hand, you all shall not oppress one another:

According to the number of years after the jubile you shall buy of your neighbour, *and* according unto the number of years of the fruits he shall sell unto you:

According to the multitude of years you shall increase the price thereof, and according to the fewness of years you shall diminish the price of it: for *according* to the number *of the years* of the fruits does he sell unto you.

You all shall not therefore oppress one another; but you shall fear your ELOHEEM: for I *am* YAHWAH ELOHEEM.

Wherefore you all shall do my statutes, and keep my judgments, and do them; and you all shall dwell in the land in safety.

And the land shall yield her fruit, and you all shall eat your fill, and dwell therein in safety.

And if you all shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

And you all shall sow the eighth year, and eat *yet* of old fruit until the ninth year; until her fruits come in you all shall eat *of the old store*.

The land shall not be sold forever: for the land *is* mine; for you all *are* strangers and sojourners with me.

And in all the land of your possession you all shall grant *a* redemption for the land.

If your brother be waxen poor, and has sold away *some* of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

And if the man have none to redeem it, and himself be able to redeem it;

Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession.

But if he be not able to restore *it* to him, then that which is sold shall remain in the hand of him that has bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

And if *a* man sell *a* dwelling house in *a* walled city, then he may redeem it inside of *a* whole year after it is sold; *inside of a full year* may he redeem it.

And if it be not redeemed inside of the space of *a* full year, then the house that *is* in the walled city shall be established forever to him that bought it throughout his gene-race-aions: it shall not go out in the jubile.

But the houses of the villages which have no wall round about them shall be counted as the fields of the land: they may be redeemed, and they shall go out in the jubile.

Notwithstanding the cities of the Levites, *and* the houses of the cities of their possession, may the Levites redeem at any time.

And if *a* man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in *the year of jubile*: for the houses of the cities of the Levites *are* their possession among the children of Israel.

But the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession.

And if your brother be waxen poor, and fallen in decay with you; then you shall relieve him: *yes, though he be a* stranger, or *a* sojourner; that he may live with you.

Take you no usury of him, or increase: but fear your ELOHEEM; that your brother may live with you.

You shall not give him your money upon usury, nor lend him your victuals for increase.

I *am* YAHWAH ELOHEEM, which brought you forth out of the land of Egypt, to give you the land of Kanaan, being your ELOHEEM.

And if your brother *that dwells* by you be waxen poor, and be sold unto you; you shall not compel him to serve as *a* bondservant:

*But as a* hired servant, *and as a* sojourner, he shall be with you, *and* shall serve you unto the year of jubile:

And *then* shall he depart from you, *both* he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

You shall not rule over him with rigour; but shall fear your ELOHEEM.

Both your bondmen, and your bondmaids, which you shall have, *shall be* of the nations that are round about you; of them shall you all buy bondmen and bondmaids.

Moreover of the children of the strangers that do sojourn among you, of them shall you all buy, and of their families that *are* with you, which they begat in your land: and they shall be your possession.

And you all shall take them as *an* inheritance for your children after you, to inherit *them for a* possession; they shall be your bondmen forever: but over your brethren the children of Israel, you all shall not rule one over another with rigour.

And if *a* sojourner or stranger wax rich by you, and your brother *that dwells* by him wax poor, and sell himself unto the stranger *or* sojourner by you, or to the stock of the stranger's family:

After that he is sold he may be redeemed again; one of his brethren may redeem him:

Either his uncle, or his uncle's son, may redeem him, or *any* that is near of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of *a* hired servant shall it be with him.

If *there be* yet many years *behind*, according unto them he shall give again the price of his redemption out of the money that he was bought for.

And if there remain but few years unto the year of jubile, then he shall count with him, *and* according unto his years shall he give him again the price of his redemption.

*And as a* yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in your sight.

And if he be not redeemed in these *years*, then he shall go out in the year of jubile, *both* he, and his children with him.

For unto me the children of Israel *are* servants; they *are* my servants whom I brought forth out of the land of Egypt: I *am* YAHWAH ELOHEEM.

## CHAPTER 26

YOU ALL shall make you no idols nor graven image, neither rear you up *a* standing image, neither shall you all



set up *any* image of stone in your land, to bow down unto it: for I *am* YAHWAH ELOHEEM.

You all shall keep my sabbaths, and reverence my sanctuary: I *am* YAHWAH.

If you all walk in my statutes, and keep my commandments, and do them;

Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and you all shall eat your bread to the full, and dwell in your land safely.

And I will give peace in the land, and you all shall lie down, and none shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

And you all shall chase your enemies, and they shall fall before you by the sword.

And five of you shall chase *a* hundred, and *a* hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.

And you all shall eat old store, and bring forth the old because of the new.

And I will set my tabernacle among you: and my person shall not abhor you.

And I will walk among you, and will be your ELOHEEM, and you all shall be my people.

I *am* YAHWAH ELOHEEM, which brought you forth out of the land of Egypt, that you all should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

But if you all will not hearken unto me, and will not do all these commandments;

And if you all shall despise my statutes, or if your person abhor my judgments, so that you all will not do all my commandments, *but* that you all break my covenant:

I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of person: and you all shall sow your seed in vain, for your enemies shall eat it.

And I will set my face against you, and you all shall be slain before your enemies: they that hate you shall reign over you; and you all shall flee when none pursues you.

And if you all will not yet for all this hearken unto me, then I will instruct you seven times more for your sins.

And I will break the pride of your power; and I will make your heaven as iron, and your land as brass:

And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

And if you all walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

I will also send wild living things among you, which shall rob you of your children, and destroy your beasts, and make you few in number; and your *high* ways shall be desolate.

And if you all will not be instructed by me by these things, but will walk contrary unto me;

Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

And I will bring *a* sword upon you, that shall avenge the quarrel of *my* covenant: and when you all are gathered together inside of your cities, I will send the pestilence among you; and you all shall be delivered into the hand of the enemy.

*And* when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver *you* your bread again by weight: and you all shall eat, and not be satisfied.

And if you all will not for all this hearken unto me, but walk contrary unto me;

Then I will walk contrary unto you also in fury; and I, even I, will instruct you seven times for your sins.

And you all shall eat the flesh of your sons, and the flesh of your daughters shall you all eat.

And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my person shall abhor you.

And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of

your sweet odours.

And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it.

And I will scatter you among the nations, and will draw out *a* sword after you: and your land shall be desolate, and your cities waste.

Then shall the land enjoy her sabbaths, as long as it lies desolate, and you all *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

As long as it lies desolate it shall rest; because it did not rest in your sabbaths, when you all dwelt upon it.

And upon them that are left *alive* of you I will send *a* faintness into their hearts in the lands of their enemies; and the sound of *a* shaken leaf shall chase them; and they shall flee, as fleeing from *a* sword; and they shall fall when none pursues.

And they shall fall one upon another, as it were before *a* sword, when none pursues: and you all shall have no power to stand before your enemies.

And you all shall perish among the nations, and the land of your enemies shall eat you up.

And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

The land also shall be left of them, and shall enjoy her sabbaths, while she lies desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their person abhorred my statutes.

And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I *am* YAHWAH ELOHEEM.

But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I am the ELOHEEM: I *am* YAHWAH.

These *are* the statutes and judgments and laws, which YAHWAH made between him and the children of Israel in the mountain of Sinai by the hand of Moses.

## CHAPTER 27

AND YAHWAH spoke unto Moses, saying,

Speak unto the children of Israel, and say to them, When *a* man shall make *a* singular vow, the persons *shall be* for YAHWAH by your estimation.

And your estimation shall be of the male from twenty years old even unto sixty years old, even your estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

And if it *be a* female, then your estimation shall be thirty shekels.

And if *it be* from five years old even unto twenty years old, then your estimation shall be of the male twenty shekels, and for the female ten shekels.

And if *it be* from *a* month old even unto five years old, then your estimation shall be of the male five shekels of silver, and for the female your estimation *shall be* three shekels of silver.

And if *it be* from sixty years old and above; if *it be a* male, then your estimation shall be fifteen shekels, and for the female ten shekels.

But if he be poorer than your estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

And if *it be a* beast, whereof men bring *an* offering unto YAHWAH, all that *any man* gives of such unto YAHWAH shall be sanctified.

He shall not alter it, nor change it, *a* good for *a* bad, or *a* bad for *a* good: and if he shall at all change beast for beast, then it and the exchange thereof shall be sanctified.

And if *it be* any unclean beast, of which they do not offer *a* sacrifice unto YAHWAH, then he shall present the beast before the priest:

And the priest shall value it, whether it be good or bad: as you value it, *who are* the priest, so shall it be.

But if he will at all redeem it, then he shall add *a fifth part* thereof unto your estimation.

And when *a* man shall sanctify his house *to be* sanctified unto YAHWAH, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

And if he that sanctified it will redeem his house, then he shall add the fifth *part* of the money of your estimation unto it, and it shall be his.

And if *a* man shall sanctify unto YAHWAH *some part* of *a* field of his possession, then your estimation shall be according to the seed thereof: *a* homer of barley seed *shall be valued* at fifty shekels of silver.

If he sanctify his field from the year of jubile, according to your estimation it shall stand.

But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from your estimation.

And if he that sanctified the field will in any wise redeem it, then he shall add the fifth *part* of the money of your estimation unto it, and it shall be assured to him.

And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed anymore.

But the field, when it goes out in the jubile, shall be sanctified unto YAHWAH, as *a* field devoted; the possession thereof shall be the priest's.

And if *a man* sanctify unto YAHWAH *a* field which he has bought, which *is* not of the fields of his possession; Then the priest shall reckon unto him the worth of your estimation, *even* unto the year of the jubile: and he shall give your estimation in that day, *as a* sanctified thing unto YAHWAH.

In the year of the jubile the field shall return unto him of whom it was bought, *even* to him to whom the possession of the land *did belong*.

And all your estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.

Only the firstling of the beasts, which should be YAHWAH'S firstling, no man shall sanctify it; whether *it be* ox, or sheep: it *is* YAHWAH'S.

And if *it be* of *an* unclean beast, then he shall redeem *it* according to your estimation, and shall add *a fifth part* of it thereto: or if it be not redeemed, then it shall be sold according to your estimation.

Notwithstanding no devoted thing, that *a* man shall devote unto YAHWAH of all that he has, *both* of adamite and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing *is* the sanctified of the sanctified unto YAHWAH.

None devoted, which shall be devoted of adamites, shall be redeemed; *but* shall surely be put to death.

And all the tithe of the land, *whether* of the seed of the land, *or* of the fruit of the tree, *is* YAHWAH'S: *it is* sanctified unto YAHWAH.

And if *a* man will at all redeem *ought* of his tithes, he shall add thereto the fifth *part* thereof.

And concerning the tithe of the herd, or of the flock, *even* of whatsoever passes under the rod, the tenth shall be sanctified unto YAHWAH.

He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be sanctified; it shall not be redeemed.

These *are* the commandments, which YAHWAH commanded Moses for the children of Israel in the mountain of Sinai.

This concludes the book of Leviticus